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19 June 2019

**A meeting of the Crawley County Local Committee will be held at 7.00 pm on Thursday, 27 June 2019 in The Longley Room, Crawley Library, Southgate Avenue, Crawley, RH10 6HG**

**Tony Kershaw**  
Director of Law and Assurance

### Your local County Councillors



**Richard Burrett**  
Pound Hill



**Duncan Crow**  
Tillgate & Furnace Green



**Michael Jones**  
Southgate & Gossops Green



**Bob Lanzer**  
Maidenbower & Worth



**Chris Oxlade**  
Bewbush & Ifield West



**Charles Petts**  
Three Bridges



**Brian Quinn**  
Broadfield



**Brenda Smith**  
Langley Green & Ifield East



**Karen Sudan**  
Northgate & West Green

### Invite you to come along to the Crawley County Local Committee

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

### Agenda

7.00 pm 1. **Welcome and introductions**

Members of Crawley County Local Committee are Richard Burrett, Duncan Crow, Michael Jones, Bob Lanzer, Chris Oxlade, Charles Petts, Brian Quinn, Brenda Smith and Karen Sudan.

7.05PM 2. **Appointments**

The Committee are asked to appoint to a Chairman and Vicechairman for the municipal year 19/20.

7.10 pm 3. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make

declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

- 7.15 pm 4. **Minutes** (Pages 5 - 8)
- To confirm the minutes of the meeting of the Committee held on 26 February 2019 (cream paper).
- 7.20 pm 5. **Urgent Matters**
- Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.
- 7.25 pm 6. **Progress Statement** (Pages 9 - 10)
- The document contains brief updates on statements of progress made on issues raised at previous meetings. The Committee is asked to note the report.
- 7.35PM 7. **Crawley Growth Programme Update** (Pages 11 - 12)
- The Committee is asked to consider the attached update from the Growth Programme Delivery Manager for Crawley and Horsham.
- The Committee is also asked to consider adding a presentation on the Growth Programme to the agenda for the next meeting.
- 7.45PM 8. **Community Initiative Fund - Microfund** (Pages 13 - 24)
- The Committee are asked to consider the attached report for noting.
- The application form for applications to the microfund is also attached.
- 7.50PM 9. **Crawley Community Initiative Funding (C01(19/20))** (Pages 25 - 48)
- Report by the Director of Law and Assurance.
- The report summarises the Community Initiative Funding applications received via The West Sussex Crowd. The Committee is invited to consider the applications and pledge funding if appropriate.
- 8.15PM 10. **Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies (C02(19/20))** (Pages 49 - 50)
- Report by Director of Education and Skills.

The Committee is asked to approve the nominations of Authority School Governors as set out in the report.

The Committee is also asked to note the vacancies as set out in the attached document.

8.20PM 11. **Talk With Us Open Forum**

To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

8.40PM 12. **Round table discussion**

The Committee is asked to recommend changes to the CLC and new ways of working to promote community engagement. Feedback will be forwarded to the CLC Review Working Group.

The Committee are also asked to suggested themes and topics for meetings for the following year.

8.55PM 13. **Date of Next Meeting**

The next meeting of the Committee will take place at 7.00 pm on 21 November 2019 in The Longley Room, Crawley Library, Southgate Avenue, Crawley, RH10 6HG.

Members wishing to place an item on the agenda should notify Jack Caine via email: [jack.caine@westsussex.gov.uk](mailto:jack.caine@westsussex.gov.uk) or phone on 033 022 28941.

**To: All members of the Crawley County Local Committee**

**Filming and use of social media**

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.